

UPPER HOPTON CRICKET CLUB
 YEAR ENDING 31 DECEMBER 1997
 TREASURER'S REPORT FOR MONTH OF NOVEMBER 1997

	£
<i>Receipts</i>	
Annual dinner - individual payments	1,029.00
Annual dinner - raffle & bingo	100.00
Junior presentation evening - quiz	34.00
1st XI - match taxes	160.00
Transfer from 250 Club	700.00
	<u>2,023.00</u>
<i>Payments</i>	
Insurance	30.41
Electricity	9.00
Kirklees M.C - rates	15.00
Annual dinner - comedian's fee	200.00
Trophy engraving	11.25
Auctioneer's fee (whisky)	11.95
Collection fee for sight screens	12.05
Annual dinner - balance of payment	824.73
	<u>1,114.39</u>
Increase / (decrease) in general funds	<u>908.61</u>

AGM - ~~28th~~ 27th JANUARY 1997.

ATTENDANCE: 15 players, 5 non-playing members

APOLOGIES: N JAGGER, D. STURDY, R. HOBSON, R. MORRISON

MINUTES: Of AGM held 29/1/96 approved

PROPOSITION: R. GRIFFITHS

SECONDED: A. LEONARD.

TREASURERS REPORT: Accepted PROPOSITION: K. STONES

SECONDED: P. JAGGER

SECRETARY'S REPORT: Written report accepted by the meeting

COMMERCIAL SECRETARY: Conformed that it had been a
good year fund raising wise & that
the Dinner had proved successful.

OFFICIALS.

JOB	PERSON	PROPOSED	SECONDARY
PRES	B. FOSTER	J CARSON	R GRIFFITHS
SENIOR VP	J. CARSON	S CLARKE	K STONES
VP	ENBLOC	R GRIFFITHS	S CLARKE
SEC'Y	LF CARSON	R GRIFFITHS	P STONES
ASS SEC	NONE		
TREASURER	N DOBBS	J GRIFFITHS	A LEONARD
ASS TREAS	NO ONE		
COMM SECY	S CLARKE	D CLARKE	P STONES
TRUSTEES	ENBLOC	J CARSON	S CLARKE
AUDITORS	A. LEONARD M. STOREY	J CARSON	R GRIFFITHS
GROUNDSMAN	S. MERRIMAN	N DOBBS	S CLARKE
LEAGUE REP COMMITTEE	LF CARSON EXISTING LEAD K. STONES + LF CARSON	N DOBBS E HERWORTH	E HERWORTH E CONYERS
CAPTAIN 1 ST X 1	R GRIFFITHS	N DOBBS	LF CARSON
V-C 1 ST X 1	D STOREY	R GRIFFITHS	R PARROCK
CAPTAIN 2 ND X 1	J CARSON	A LEONARD	S CLARKE
V-C 2 ND X 1	R PARROCK	D CLARKE	J GRIFFITHS

SUBSCRIPTIONS

PLAYING MEMBERS £12-50 To 31/5

£20 To 31/8

£25 AFTER 1/9

JUNIORS + Non PLAYING £2-00

MATCH FEES = ADULT £2 JUNIORS £1

JUNIOR LEAGUE = NO MATCH FEES.

AOB An Auction is to be held this year.

A Skills Audit is being undertaken.

Tickets are available for the League Dinner.

A Race Evening is to be held in March.

All players need to be registered this year.

This concluded the business of the meeting